Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered ✓ month ending Gregory W Panter P O Box 70 3/5/08 (Day) (Yr.) (Mo.) Boise, ID 83707 02 29 80 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone 255.00 255.00 Other Expenses or Services 0.00 0.00 255.00 255.00 0.00 **Total** \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Date Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Idaho Power Company Who should file this form: Any lobbyist registered under Section P O Box 70, Boise, ID 83707 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

4		ate Amount			fficial or for or on behalf of any Legislator, Public or Executive Official.  ne of Legislator, Public or Executive Official Receiving or Benefiting			
rom 19	Subje or Ho the Lat Code table)	ct matter of proposed legislar buse Bill, Resolution or other obbyist was supporting or of Bill, Resolution or Other Legislative Ident. Number	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION  Code Subject Code Subject  01 Agriculture, horticulture, farming, and livestock and controlled substances, insurance, hospitals and sports 18 Higher education  03 Banking, finance, credit and 19 Housing, construction, cod			
30 30 22 22	0	S1289 S1314 H526a S1372a		03 04 05 06 07 08 09 10 11 12 13 14 15 16	Banking, Innance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemploymer insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
(tem 6	bid or	y any rule, ratemaking de bid process, financial servic ting or opposing.	cision, procurement, contract ces or bond lobbyist was	,	CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be	ith Sec		

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